

PATENT APPLICATION TRANSMITTAL LETTER

MAIL STOP MISSING PARTS

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing is the patent application of: _____

Satoshi SUZUKI et al.

19270 U.S. PTO
10/713862



Entitled: "Ferritic And Martensitic Stainless Steels Excellent In Machinability"

Small Entity Status:

☐ Small Entity Statement under 37 CFR 1.27 is enclosed

☐ Small Entity Status is asserted for this application under 37 CFR 1.27

Enclosed are: ☒ 1 sheet/s of drawing/s

☒ An Assignment of the invention to: Nisshin Steel Co., Ltd.

☒ Declaration

☐ Non-Publication Request Under 37 C.F.R. §1.213

☒ Claims for Priority and Priority Documents

CLAIMS AS FILED

| | <u>No. Filed</u> | <u>No. Extra</u> | <u>Small Entity Rate</u> | <u>Non-Small Entity Rate</u> | <u>Charge</u> |
|--------------------------------|------------------|------------------|----------------------------------|--------------------------------------|---------------|
| Total | | | | | |
| Claims <u>5</u> -20 = <u>0</u> | | | x \$ 9.00 | x \$ 18.00 | \$ <u>0</u> |
| Indep. | | | | | |
| Claims <u>3</u> -3 = <u>0</u> | | | x \$ 43.00 | x \$ 86.00 | \$ <u>0</u> |
| Multiple Dependent Claim/s | | | + \$145.00 | + \$290.00 | \$ <u>0</u> |
| Basic Fee | | | + \$385.00 | + \$770.00 | \$ <u>770</u> |
| | | | Total Fee | | \$ <u>770</u> |

A check/s in the amount/s of \$ 770 is/are enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

November 14, 2003
Date

By Russell D. Orkin

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ATTORNEY'S DOCKET NUMBER

Satoshi SUZUKI et al.

2204-032128

ENTITLED

**FERRITIC AND MARTENSITIC STAINLESS STEELS EXCELLENT IN
MACHINABILITY**

MAIL STOP PATENT APPLICATION

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

"Express Mail" label number EV971281887US

Date of Deposit November 14, 2003

I hereby certify that the following attached paper or fee

Patent Application Transmittal Letter (1 p. in trip.);
Preliminary Amendment;
Specification (39 pp.), Claims (2 pp.) And Abstract (1 p.);
One Sheet Of Drawings;
Declaration And Power Of Attorney (3 pp.);
Claim For Priority Under 35 U.S.C. 120 (1 p.) And Priority Document;
Claim For Priority Under 35 U.S.C. 119 (1 p.) And Priority Documents;
Recordation Form Cover Sheet And Assignment (3 pp.);
Checks In The Amount Of \$770 and \$40

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, P. O. Box 1450, Alexandria, VA 22313-1450.

Kara A. Berthold

(Typed name of person mailing paper or fee)

Kara A. Berthold

(Signature of person mailing paper or fee)